



## County of Los Angeles PUBLIC SAFETY CLUSTER

**REVISED**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, April 3, 2013  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

#### **1. CALL TO ORDER**

**S-1 9:30 a.m.**

#### **Probation Food Services Informational Briefing**

#### **2. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Susie Cousins, Art Chavez, Sherry Lewis, and Rick Teebay

- A) Accept a Grant Award from the South Coast Air Quality Management District through the Fiscal Year 2011-12 Carl Moyer Program and Authorize Sheriff's Department to Purchase 13 Inmate Transportation Buses

Presenter(s): Amy Wang-Biagini

- B) Approve the Acquisition of Hewlett Packard Superdome 2, 3PAR Hardware, Native Operating Software, and Data Migration Services and Approve the Use of Los Angeles County Capital Asset Leasing Corporation Financing to Fund the Superdome Equipment Costs

#### **3. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**

Presenter(s): Alvia Shaw

- A) Accept 2010 Regional Catastrophic Preparedness Grant Program Funds

Presenter(s): Tracey Jue and Vincent Yu (Public Works)

- B) Camp Glenn Rockey Modular Living Unit Phase II

#### **4. FIRE DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Dawnna Lawrence

- A) Request to Authorize the Acquisition of One Lifeguard Rescue Boat

Presenter(s): Daryl Osby

- B) Risk Management

#### **5. PUBLIC COMMENT**

#### **6. ADJOURNMENT**